

## **RESIDENTIAL TENANCY APPLICATION**

**ATTENTION:** Please complete and sign all sections of the application. The attached forms are duplicates allowing for 2 names to be included on the lease should your application be approved. If you wish to have a single name on the application then please complete only one single double sided page. Should you wish to have 3 or more names on the application please request additional application forms. Each applicant must include 100 points of identification (**PHOTO COPIES ONLY**) as outlined below. **NOTE:** We cannot process applications that are incomplete, unsigned or do not meet the requirements of identification. **COPIES OF ALL ID MUST BE PRE-ARRANGED BY THE APPLICANT/S PRIOR TO SUBMISSION.** 

## PROCESS

- o Your application will be process based on the information and documentation you provide. Reference checks will be conducted so please ensure the information disclosed is truthful.
- o Applications will be screened and submitted to the landlord, **please note: the final decision** is always that of the landlord's.
- o Should your application be successful our office will contact you. You will be required to pay a holding deposit (equivalent to one week's rent) within 24 hours of approval to secure the property until a lease sign appointment can be arranged (no more than 7 days from the date of deposit).
- o Should your application be unsuccessful you will be informed via SMS text. **Note: our office** is not obliged to provide or disclose reasons to why your application is unsuccessful.

## **REQUIREMENTS FOR 100 POINTS IDENTIFICATION**

Each applicant is to provide a minimum of 100 points of identification calculated in accordance with the below table. In addition to providing 100 points of identification you must ensure you provide identification **from all 3 categorised** as outlined in the table.

| CATEGORY | IDENTIFICATION   | POINTS |
|----------|--|--------|
| 1 🗌      | Current Tenant Ledger (to be requested from your agent)                        | 40     |
| 1 🗌      | Passport - must be valid   | 40     |
| 1 🗌      | Driver's Licence - must be valid   | 40     |
| 1 🗌      | Most recent Electricity / Gas / Telephone bill - with name and address printed | 40     |
| 1 🗌      | Proof of Age Card - with photo   | 40     |
| 2 🗌      | Current Bank Statement   | 30     |
| 2 🗌      | Employment Summary / Pay Advice  | 30     |
| 2 🗌      | Current Vehicle Registration   | 30     |
| 3 🗌      | Medicare Card  | 10     |
| 3 🗌      | Citizenship Certificate  | 10     |
| 3 🗌      | Birth Certificate  | 10     |
| 3 🗌      | Debit / Credit Card  | 10     |

## **Residential Application Form**

For your application to be processed you must answer all questions on each of the 4 pages



| A. AGENT DETAILS   |  |  | D. UTILITY CONNECTIONS   |  |              |                              |                |                                     |                 |
|--|--|--|--|--|--------------|------------------------------|----------------|-------------------------------------|-----------------|
| Professionals Chester Hill                                     |  |  | myconnect  |  |              |                              |                |                                     |                 |
| Address:<br>Phone:   | 84 Waldron Roa<br>Chester Hill NSV<br>02 9644 9666 |  | myconnect is a FREE & EASY to use utility<br>connection service available for tenants  |  |              |                              |                |                                     |                 |
| Fax:<br>Web:   | 02 9644 9975<br>professionalsche                   | esterhill.com.au   | Phone :<br>Fax :   | 1300 85<br>1300 85   | 4 479        | www.r                        |                | onnect.com<br>ect.com.au            |                 |
| B. PROPERTY DETAILS  |  |  | V Ye   | s, Pleas   | e Cont       | act Me                       |                | Interpreter : (tick if requ         |                 |
| 1. What is the address of the property you would like to rent? |  |  |  | ave opted o  |              |                              |                |                                     | -               |
| Postcode   |  |  | consent to the disclosure of information on this form to myconnect<br>ABN 34121 892 331 for the purpose of arranging the connection of<br>nominated utility services; consent to myconnect disclosing personal<br>information to utility service providers for the stated purpose and<br>obtaining confirmation of connection; consent to myconnect disclosing<br>confirmation details (including NMI, MIRN, utility provider) to the Real |  |              |                              |                |                                     |                 |
| 2. Lease commencement date?                                    |  |  |  |  |              |                              |                |                                     |                 |
| Day Month Year   |  |  |  | Estate Agent; acknowledge the Real Estate Agent, its employees and myconnect may receive a fee/incentive from a utility provider in relation to the connection of utility services; acknowledge that whilst myconnect is a free service, a standard connection fee and/or deposit may be |              |                              |                |                                     |                 |
| 3. Lease term?   |  |  | required by various utility providers; acknowledge that, to the extent<br>permitted by law, the Real Estate Agent, its employees and myconnect   |  |              |                              |                |                                     |                 |
| Years Months   |  |  |  | shall not be liable for any loss or damage (including consequential loss<br>and loss of profits) to me/us or any other person or any property as a   |              |                              |                |                                     | al loss<br>as a |
| 4. How many tenants will occupy the property?                  |  |  | result of th<br>provider o   | e provision<br>r for any los   | of servic    | es or any a<br>I by or in co | act or omis    | sion by the u<br>with any dela      | tility<br>v in  |
| Adults   | Children Ages                                      |  | provider or for any loss caused by or in connection with any delay in connection or provision of, or failure to connect or provide the nominated utilities.  |  |              |                              |                | minated                             |                 |
| C. PERSONA   | AL DETAILS   |  | Tick ł   | nere to opt o  | out          |                              |                |                                     |                 |
| 5. Please give u   | ıs your details                                    |  |  |  |              | $\sim$                       | 4              |                                     |                 |
| Mr Nr  | Mrs Ms   | Miss Other   | • ·  |  |              |                              | <b>I</b>       | ((î;                                |                 |
|  |  |  | E. DECLA   | RATION   |              |                              |                |                                     |                 |
| Date of Birth  |  | Drivers licence no.  | by the Age   |  | is applicati | on be accep                  |                | lease to be prep<br>andlord I agree |                 |
|  |  |  |  |  | , ,          |                              | the annrow     | al of the owner                     | 1               |
| Driver's licence   | expiry date  | Drivers licence state  | I acknowledge that this application is subject to the approval of the owner/<br>landlord. I declare that all information contained in this application (including the<br>reverse side) is true and correct and given of my own free will. I declare that I   |  |              | ng the                       |                |                                     |                 |
|  |  |  | have inspe   |  | mises and a  | am not bank                  | rupt. I, the t | enant, accept th                    |                 |
| Passport no.   |  | Passport country   |  |  |              |                              |                | mofrom                              |                 |
|  |  |  | (a) The ow   | the Agent to<br>ner or the Ag  | gent of my o | current or pro               |                |                                     |                 |
| Pension no. (if a  | applicable)  | Pension type. (if applicable)  | <ul> <li>(b) My personal referees and employer/s;</li> <li>(c) Any record listing or database of defaults by tenants;</li> <li>Any record listing or database of defaults by tenants such as TICA, NTD or TRA for the purpose of checking your tenancy history.</li> </ul>   |  |              |                              | or TRA         |                                     |                 |
| 6 Please provi   | de your contact details                            |  |  | that I may a   |              |                              |                | contacting:                         |                 |
| Home phone n   |  | Mobile no.   | NTD 1300<br>TRA (02) 9   | 563 826  |              |                              |                |                                     |                 |
|  |  |  |  | that the Age<br>ation in order   |              | and disclose                 | e my persor    | nal information v                   | vithin          |
| Work phone no  | ).<br>   | Fax no.  |  | nicate with th<br>lease/tenan  |              |                              | enant          |                                     |                 |
|  |  |  | (c) allow tra  | ades-people  | or equivale  | ent organisat                |                | act me                              |                 |
| Email address  |  |  | <ul> <li>(d) lodge/claim/transfer to/from a Bond Authority</li> <li>(e) refer to Tribunals/Courts &amp; Statutory Authorities (where applicable)</li> <li>(f) refer to collection agents/lawyers (where applicable)</li> </ul>   |  |              |                              |                |                                     |                 |
|  |  |  | (g) comple   | te a check wi  | ith TICA     |                              |                |                                     |                 |
| 7. What is your current address?                               |  | I am aware that if information is not provided or I do not consent to the uses to which personal information is put, the Agent cannot provide me with the lease/ tenancy of the premises. I am aware that I may access personal information on |  |  |              |                              |                |                                     |                 |
|  |  |  |  | the premises<br>details abov   |              | ire that I may               | access pe      | i sonai informati                   | UN ON           |
| Postcode   |  |  | Signature  |  |              |                              | Da             | ate                                 |                 |
| 8. How long have you lived at your current address?            |  |  |  |  |              |                              |                |                                     |                 |
| Years  | Months   |  |  |  |              |                              |                |                                     |                 |

| F. APPLICANT HISTORY  |   | H. EMERGENCY CONTACT   |                       |  |  |  |  |
|---|---|--|-----------------------|--|--|--|--|
| 9. Why are you leaving this address?  |   | Surname Given name/s   |                       |  |  |  |  |
|   |   |  |                       |  |  |  |  |
| 10. Landlord/Agent details of this pro  | perty (if applicable)                                       | Relationship to you  | Phone no.             |  |  |  |  |
| Name of Landlord or Agent   |   |  |                       |  |  |  |  |
|   |   | H. EMERGENCY CONTACT   |                       |  |  |  |  |
| Landlord/Agent phone no.  | Weekly rent paid  | Surname Given name/s   |                       |  |  |  |  |
|   | \$  |  |                       |  |  |  |  |
| 11. What was your previous address?   | ,   | Relationship to you Phone no.  |                       |  |  |  |  |
|   |   | ]  |                       |  |  |  |  |
| Postcode  |   | Surname  | Given name/s          |  |  |  |  |
| 12. How long did you live at this addre   | ess?  | ]  |                       |  |  |  |  |
| Years Months  |   | L<br>Relationship to you   | Phone no.             |  |  |  |  |
| 13. Landlord/Agent details of this pro  | perty (if applicable)                                       |  |                       |  |  |  |  |
| Name of Landlord or Agent   | ,   | J. OTHER INFORMATION   |                       |  |  |  |  |
| _   |   | 16. Car Registration   |                       |  |  |  |  |
| Landlord/Agent phone no.  | Weekly rent paid  |  |                       |  |  |  |  |
|   | \$  | 17. Please provide details of any pets   |                       |  |  |  |  |
| Was your bond repaid in full?   | ې<br>If not why not?  | Breed  | Council reg no.       |  |  |  |  |
|   |   | Breed  | Council reg no.       |  |  |  |  |
|   |   |  | -                     |  |  |  |  |
| G. EMPLOYMENT HISTORY   |   | K. HOLDING FEE   |                       |  |  |  |  |
| 14. Please provide your employment  | details   | HOLDING FEE  | SERVATION PERIOD days |  |  |  |  |
| What is your occupation   |   | The Landlords Agent and Applican   | t undertakes:         |  |  |  |  |
|   |   | <ul> <li>A) The premises will not be let during the reservation period pending the agreement<br/>of a residential tenancy agreement;</li> </ul>    |                       |  |  |  |  |
| What is the nature of your employment?  |   | B) The whole fee will be refunded if the Landlord does not carry out (during the   |                       |  |  |  |  |
| (FULL TIME / PART TIME / CASUAL)<br>Employers Name (inc. accountant if self e                   | mployed or institution if student)                          | reservation period) repairs or other work on which it is a condition to enter into a residential tenancy agreement;                                |                       |  |  |  |  |
|   |   | C) If the applicant decides not to enter into a residential tenancy agreement the<br>Landlord will retain the entire holding fee.                  |                       |  |  |  |  |
| Employers address   |   | <ul> <li>D) If a residential tenancy agreement is entered into, the holding fee is to be<br/>contributed towards rent for the premises.</li> </ul> |                       |  |  |  |  |
|   |   | Signature of Landords agent  | Date                  |  |  |  |  |
| Destanda  |   |  |                       |  |  |  |  |
| Postcode  |   | Signature of Applicant   | Date                  |  |  |  |  |
| Contact name  | Phone no.   | <u>الــــــــــــــــــــــــــــــــــــ</u>  |                       |  |  |  |  |
| Length of employment  |   | 1  |                       |  |  |  |  |
| Years Months  | Natincomo   |  |                       |  |  |  |  |
|   | Net income  | L. PAYMENT DETAILS   |                       |  |  |  |  |
|   | \$  | Property Rental  | Per mth               |  |  |  |  |
| 15. Please provide your previous emp  | \$  | Property Rental<br>\$ Per wk OR \$   | Per mth               |  |  |  |  |
|   | \$  | Property Rental<br>\$ Per wk OR \$   | Per mth nt in Advance |  |  |  |  |
| 15. Please provide your previous emp Occupation   | \$<br>loyment details                                       | Property Rental<br>\$ Per wk OR \$<br>Re   | nt in Advance \$      |  |  |  |  |
| 15. Please provide your previous emp  | \$<br>loyment details                                       | Property Rental<br>\$ Per wk OR \$<br>Re<br>(Eq  | ent in Advance \$     |  |  |  |  |
| 15. Please provide your previous emp<br>Occupation<br>Employers Name (inc. accountant if self e | \$<br>Noyment details<br>mployed or institution if student) | Property Rental<br>\$ Per wk OR \$<br>Re<br>(Eq  | nt in Advance \$      |  |  |  |  |
| 15. Please provide your previous emp Occupation   | \$<br>loyment details                                       | Property Rental<br>\$ Per wk OR \$<br>Re<br>[Eq<br>Su  | Int in Advance \$     |  |  |  |  |
|   | \$<br>Noyment details<br>mployed or institution if student) | Property Rental<br>\$ Per wk OR \$<br>Re<br>[<br>[<br>[<br>[<br>[<br>[<br>[<br>[<br>[<br>[<br>[<br>[<br>[  | nt in Advance \$      |  |  |  |  |
| 15. Please provide your previous emp<br>Occupation<br>Employers Name (inc. accountant if self e | \$<br>Ioyment details<br>mployed or institution if student) | Property Rental<br>\$ Per wk OR \$<br>Re<br>[Eq<br>[Eq<br>Le:<br>To  | Int in Advance \$     |  |  |  |  |